Download The Sociology Of Post-Colonial Societies: Economic Disparity, Cultural Diversity And Development

This is the completely revised and updated version of the immensely successful Sociology of the Third World. This book is about the division of the world into rich and poor countries, and the disparities between rich and poor people, especially in poor countries. It analyzes economic conditions and living standards in poor countries. It discusses droughts, famines, and environmental concerns, questions about limits to growth and sustainable development and reviews theoretical perspectives on development and underdevelopment. Later chapters describe the effect and psychology of modernization.

The Sociology of Post-Colonial Societies
J. E. Goldthorpe 1996-08-13
An analysis of the disparity between rich and poor countries, and a discussion of the problems of the poor countries.

The New Handbook of Political Sociology
Thomas Janoski 2020-03-05
Political sociology is a large and expanding field with many new developments, and The New Handbook of Political Sociology supplies the knowledge necessary to keep up with this exciting field. Written by a distinguished group of leading scholars in sociology, this volume provides a survey of this vibrant and growing field in the new millennium. The Handbook presents the field in six parts: theories of political sociology, the information and knowledge explosion, the state and political parties, civil society and citizenship, the varieties of state policies, and globalization and how it affects politics. Covering all subareas of the field with both theoretical orientations and empirical studies, it directly connects scholars with current research in the field. A total reconceptualization of the first edition, the new handbook features nine additional chapters and highlights the impact of the media and big data.

Postcolonial Sociologies
2016-08-26
How can postcolonial thought be most fruitfully translated and incorporated into sociology? This special volume brings together leading sociologists to offer some answers and examples. The chapters offer new postcolonial readings of canonical thinkers like Karl Marx, Max Weber, Emile Durkheim and Robert Park.

The Economics of Empire
Maureen E. Ruprecht Fadem 2020-12-31
The Economics of Empire: Genealogies of Capital and the Colonial Encounter is a multi-disciplinary...
intervention into postcolonial theory that constructs and theorizes a political economy of empire. This comprehensive collection traces the financial genealogies associated with the colonial enterprise, the strategies of economic precarity, the pedigrees of capital, and the narratives of exploitation that underlay and determined the course of modern history. One of the first attempts to take this approach in postcolonial studies, the book seeks to sketch the commensal relation—a symbiotic "phoresy"—between capitalism and colonialism, reading them as linked structures that carried and sustained each other through and across the modern era. The scholars represented here are all postcolonial critics working in a range of disciplines, including Political Science, Sociology, History, Peace and Conflict Studies, Legal Studies, and Literary Criticism, exploring the connections between empire and capital, and the historical and political implications of that structural hinge. Each author engages existing postcolonial and poststructuralist theory and criticism while bridging it over to research and analytic lenses less frequently engaged by postcolonial critics. In so doing, they devise novel intersectional and interdisciplinary frameworks through which to produce more greatly nuanced understandings of imperialism, capitalism, and their inextricable relation, 'new' postcolonial critiques of empire for the 21st century. This book will be an excellent resource for students and researchers of Postcolonial Studies, Literature, History, Sociology, Economics, Political Science and International Studies, among others.

**Accumulation in Post-Colonial Capitalism** - Iman Kumar Mitra 2016-07-29 This volume looks at how accumulation in postcolonial capitalism blurs the boundaries of space, institutions, forms, financial regimes, labour processes, and economic segments on one hand, and creates zones and corridors on the other. It draws our attention to the peculiar but structurally necessary coexistence of both primitive and virtual modes of accumulation in the postcolony. From these two major inquiries it develops a new understanding of postcolonial capitalism. The case studies in this volume discuss the production of urban spaces of capital extraction, institutionalization of postcolonial finance capital, gendering of work forms, establishment of new forms of labour, formation of and changes in caste and racial identities and networks, and securitization—and thereby confirm that no study of contemporary capitalism is complete without thoroughly addressing the postcolonial condition. By challenging the established dualities between citizenship-based civil society and welfare-based political society, exploring critically the question of colonial and postcolonial difference, and foregrounding the material processes of accumulation against the culturalism of postcolonial studies, this volume redefines postcolonial studies in South Asia and beyond. It is invaluable reading for students and scholars of South Asian studies, sociology, cultural and critical anthropology, critical and praxis studies, and political science.

**Rethinking Modernity** - G. Bhambra 2007-04-11 Arguing for the idea of connected histories, Bhambra presents a fundamental reconstruction of the idea of modernity in contemporary sociology. She criticizes the abstraction of European modernity from its colonial context and the way non-Western 'others' are disregarded. It aims to establish a dialogue in which 'others' can speak and be heard.
Postcolonial Thought and Social Theory—Julian Go 2016-09-23 Social scientists have long resisted the radical ideas known as postcolonial thought, while postcolonial scholars have critiqued the social sciences for their Euro-centric focus. However, in Postcolonial Thought and Social Theory, Julian Go attempts to reconcile the two seemingly contradictory fields by crafting a postcolonial social science. Contrary to claims that social science is incompatible with postcolonial thought, this book argues that the two are mutually beneficial, drawing upon the works of thinkers such as Franz Fanon, Amilcar Cabral, Edward Said, Homi Bhabha, and Gayatri Spivak. Go concludes with a call for a "third wave" of postcolonial thought emerging from social science and surmounting the narrow confines of disciplinary boundaries.

Narratives of Inequality—Melissa Kennedy 2017-11-08 This book reveals the economic motivations underpinning colonial, neocolonial and neoliberal eras of global capitalism that are represented in critiques of inequality in postcolonial fiction. Today’s economic inequality, suffered disproportionately by indigenous and minority groups of postcolonial societies in both developed and developing countries, is a direct outcome of the colonial-era imposition of capitalist structures and practices. The longue durée, world-systems approach in this study reveals repeating patterns and trends in the mechanics of capitalism that create and maintain inequality. As well as this, it reveals the social and cultural beliefs and practices that justify and support inequality, yet equally which resist and condemn it. Through analysis of narrative representations of wealth accumulation and ownership, structures of internal inequality between the rich and the poor within cultural communities, and the psychology of capitalism that engenders particular emotions and behaviour, this study brings postcolonial literary economics to the neoliberal debate, arguing for the important contribution of the imaginary to the pressing issue of economic inequality and its solutions.

Globalization and the Postcolonial World— 2017-10-07

Colonialism and Postcolonial Development—James Mahoney 2010-02-15 In this comparative-historical analysis of Spanish America, Mahoney offers a new theory of colonialism and postcolonial development. He explores why certain kinds of societies are subject to certain kinds of colonialism and why these forms of colonialism give rise to countries with differing levels of economic prosperity and social well-being. Mahoney contends that differences in the extent of colonialism are best explained by the potentially evolving fit between the institutions of the colonizing nation and the colonized society. Moreover, he shows how institutions forged under colonialism bring countries to relative levels of development that may prove remarkably enduring in the postcolonial period. The argument is sure to stir discussion and debate, both among experts on Spanish America who believe that development is not tightly bound by the colonial past, and among scholars of colonialism who suggest that the institutional identity of the colonizing nation is of little consequence.
The Confounding Island - Orlando Patterson 2019-11-12

Orlando Patterson returns to Jamaica, his birthplace, to reckon with its history and culture. Locals claim to be some of the world’s happiest people, and their successes in music and athletics are legendary. Yet the country remains violent and poor. In Jamaica the dilemmas of globalization and postcolonial politics are thrown into stark relief.

Globalization and the Postcolonial World - Ankie Hoogvelt 2001-06-11

Finally, the conclusions have been rethought in the light of the mushrooming cloud of antiglobalist protests.

Postcolonial Challenges in Education - Roland Sintos Coloma 2009

Coloma compiles 20 essays that trace the history of imperialism and colonialism as well as anti-imperialism and decolonization, noting that there is a lack of consideration of education in studies of these topics and vice versa. Education scholars from North America, the UK, Australia, and Qatar consider the operations and effects of colonialism during and after occupation and the way colonized individuals navigate and resist imperialism in schooling, educational policy, and cultural and knowledge production.

Language Policy and Economics: The Language Question in Africa - Nkonko M. Kamwangamalu 2016-04-23

This book addresses the perennial question of how to promote Africa’s indigenous languages as medium of instruction in educational systems. Breaking with the traditional approach to the continent’s language question by focusing on the often overlooked issue of the link between African languages and economic development, Language Policy and Economics argues that African languages are an integral part of a nation’s socio-political and economic development. Therefore, the book argues that any language policy designed to promote these languages in such higher domains as the educational system in particular must have economic advantages if the intent is to succeed, and proposes Prestige Planning as the way to address this issue. The proposition is a welcome break away from language policies which pay lip-service to the empowerment of African languages while, by default, strengthening the stranglehold of imported European languages.

Accumulation in Post-Colonial Capitalism - Iman Kumar Mitra 2016-08-26

This volume looks at how accumulation in postcolonial capitalism blurred the boundaries of space, institutions, forms, financial regimes, labour processes, and economic segments on one hand, and creates zones and corridors on the other. It draws our attention to the peculiar but structurally necessary coexistence of both primitive and virtual modes of accumulation in the postcolony. From these two major inquiries it develops a new understanding of postcolonial capitalism. The case studies in this volume discuss the production of urban spaces of capital extraction, institutionalization of postcolonial finance capital, gendering of work forms, establishment of new forms of labour, formation of and changes in caste and racial identities and networks, and securitization—and thereby confirm that no study of contemporary capitalism is complete without thoroughly addressing the postcolonial
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**Postcolonial Politics, The Internet and Everyday Life** - M.I. Franklin 2006-05-02 In this ground-breaking study M.I. Franklin explores the form and substance of everyday life online from a critical postcolonial perspective. With Internet access and social media uses accelerating in the Global South, in-depth studies of just how non-western communities, at home and living abroad, actually use the Internet and web-based media are still relatively few. This book’s pioneering use of virtual ethnography and mixed method research in this study of a longstanding ‘media diaspora’ incorporates online participant-observation with offline fieldwork to explore how postcolonial diasporas from the south Pacific have been using the Internet since the early ways of the web. Through a critical reconsideration of the work of Michel de Certeau in light of postcolonial and feminist theories, the book provides insights into the practice of everyday life in a global and digital age by non-western participants online and offline. Critical of techno- and media-centric analyses of cyberspatial practices and power hierarchies, Franklin argues that a closer look at the content and communicative styles of these contemporary Pacific traversals suggest other Internet futures. These are visions of social media that can be more hospitable, culturally inclusive and economically equitable than those promulgated by both powerful commercial interests and state actors looking to take charge of the Internet ‘after Web 2.0’. The book will be of interest to students of international politics, media and communications, cultural studies, science and technology studies, anthropology and sociology interested in how successive waves of new media interact with shifting power relations at the intersection of politics, culture, and society.

**The Oxford Handbook of Citizenship** - Ayelet Shachar 2017-08-03 Contrary to predictions that it would become increasingly redundant in a globalizing world, citizenship is back with a vengeance. The Oxford Handbook of Citizenship brings together leading experts in law, philosophy, political science, economics, sociology, and geography to provide a multidisciplinary, comparative discussion of different dimensions of citizenship: as legal status and political membership; as rights and obligations; as identity and belonging; as civic virtues and practices of engagement; and as a discourse of political and social equality or responsibility for a common good. The contributors engage with some of the oldest normative and substantive quandaries in the literature, dilemmas that have renewed salience in today's political climate. As well as setting an agenda for future theoretical and empirical explorations, this Handbook explores the state of citizenship today in an accessible and engaging manner that will appeal to a wide academic and non-academic audience. Chapters highlight variations in citizenship regimes practiced in different countries, from immigrant states to 'non-western' contexts, from settler societies to newly independent states, attentive to both migrants and those who never cross an international
border. Topics include the 'selling' of citizenship, multilevel citizenship, in-between statuses, citizenship laws, post-colonial citizenship, the impact of technological change on citizenship, and other cutting-edge issues. This Handbook is the major reference work for those engaged with citizenship from a legal, political, and cultural perspective. Written by the most knowledgeable senior and emerging scholars in their fields, this comprehensive volume offers state-of-the-art analyses of the main challenges and prospects of citizenship in today's world of increased migration and globalization. Special emphasis is put on the question of whether inclusive and egalitarian citizenship can provide political legitimacy in a turbulent world of exploding social inequality and resurgent populism.

The Sociology of Post-Colonial Societies - J. E. Goldthorpe 1996-08-13 This is the completely revised and updated version of the immensely successful Sociology of the Third World. This book is about the division of the world into rich and poor countries, and the disparities between rich and poor people, especially in poor countries. It analyzes economic conditions and living standards in poor countries. It discusses droughts, famines and environmental concerns, questions about limits to growth and sustainable development and reviews theoretical perspectives on development and underdevelopment. Later chapters describe the effect and psychology of modernization.

Anticolonial Afterlives in Egypt - Sara Salem 2020 "This study presents an alternative story of the 2011 Egyptian revolution by revisiting Egypt's moment of decolonisation in the mid-twentieth century. Anticolonial Afterlives in Egypt explores the country's first postcolonial project, arguing that the enduring afterlives of anticolonial politics, connected to questions of nationalism, military rule, capitalist development and violence, are central to understanding political events in Egypt today. Through an imagined conversation between Antonio Gramsci and Frantz Fanon, two foundational theorists of anti-capitalism and anticolonialism, Anticolonial Afterlives in Egypt focuses on issues of resistance, revolution, mastery and liberation to show how the Nasserist project, created by Gamal Abdel Nasser and the Free Officers in 1952, remains the only instance of hegemony in modern Egyptian history. In suggesting that Nasserism was made possible through local, regional and global anticolonial politics, even as it reproduced colonial ways of governing that continue to reverberate into Egypt's present, this interdisciplinary study thinks through questions of traveling theory, global politics, and resistance and revolution in the postcolonial world. Sara Salem is Assistant Professor in the Department of Sociology at the London School of Economics. Her research interests include political sociology, postcolonial studies, Marxist theory, feminist theory, global histories of empire and anticolonialism. Her articles have featured in journals including Middle East Critique, Interventions: A Journal of Postcolonial Studies, Signs: A Journal of Women in Culture and Society, and Review of African Political Economy"--

The Postcolonial Subject - Vivienne Jabri 2012-09-10 This book places the lens on postcolonial agency and resistance in a social and geopolitical context that has witnessed great transformations in international politics. What does postcolonial politics mean in a late modern context of interventions that seek to govern postcolonial populations? Drawing on
The Sociology Of Post-Colonial Societies: Economic Disparity, Cultural Diversity And Development

Global Issues in Language, Education and Development

Bourdieu and Postcolonial Studies

Orientalism

historic and contemporary articulations of agency and resistance and highlighting voices from the postcolonial world, the book explores the transition from colonial modernity to the late modern postcolonial era. It shows that at each moment wherein the claim to politics is made, the postcolonial subject comes face to face with global operations of power that seek to control and govern. As seen in the Middle East and elsewhere, these operations have variously drawn on war, policing, as well as pedagogical practices geared at governing the political aspirations of target societies. The book provides a conceptualisation of postcolonial political subjectivity, discusses moments of its emergence, and exposes the security agendas that seek to govern it. Engaging with political thought, from Hannah Arendt, to Frantz Fanon, Michel Foucault, and Edward Said, among other critical and postcolonial theorists, and drawing on art, literature, and film from the postcolonial world, this work will be of great interest to students and scholars of critical international relations, postcolonial theory, and political theory.

Global Issues in Language, Education and Development

Bourdieu and Postcolonial Studies

Orientalism
intellectually vigorous study, Said traces the origins of "orientalism" to the centuries-long period during which Europe dominated the Middle and Near East and, from its position of power, defined "the orient" simply as "other than" the occident. This entrenched view continues to dominate western ideas and, because it does not allow the East to represent itself, prevents true understanding. Essential, and still eye-opening, Orientalism remains one of the most important books written about our divided world.

**Popular Music and the Postcolonial**—Oliver Lovesey 2018-08-13 Popular Music and the Postcolonial addresses the often-overlooked relationship between the fields of popular music and postcolonial studies, and it has implications for ethnomusicology, cultural and literary studies, history, sociology, and political economy. Popular music in its many forms exploded in popularity, following developments in sound technology and shifting population demographics, in the 1960s, the era of radical agitation against empires in the global south but also within the very heart of Europe. Popular music aided in fostering and documenting such resistance to violent oppression and in liberating the hearts and minds of the colonized. This collection offers a timely intervention in this field, showing popular music’s role in defining or undermining certain colonial and postcolonial nations, in expanding and complicating the domain of postcolonial theorists—including the "founder" of postcolonial studies Edward Said—and in decolonizing the ears of its diverse, sometimes antagonistic, audiences. This book was originally published as a special issue of Popular Music and Society.

**European Cosmopolitanism**—Gurminder K. Bhambra 2016-10-26 This book provides a fresh examination of the cosmopolitan project of post-war Europe from a variety of perspectives. It explores the ways in which European cosmopolitanism can be theorized differently if we take into account histories which have rarely been at the forefront of such understandings. It also uses neglected historical resources to draw out new and unexpected entanglements and connections between understandings of European cosmopolitanism both in Europe and elsewhere. The final part of the book places European cosmopolitanism in tension with contemporary postcolonial configurations around diaspora, migration, and austerity. Overall, it seeks to draw attention to the ways in which Europe’s posited others have always been very much a part of Europe’s colonial histories and its postcolonial present.

**Africa Beyond the Post-Colonial**—Alfred B. Zack-Williams 2017-07-05 The poor economic performance of some African countries since independence has been a major concern to both African leaders and policy makers. This volume, which draws together contributions from academics based in Africa and its diaspora, situates the continent within its historic and socio-political background: from the 1960s, the decade of independence, through to its development outlook as the new millennium unfolds. It examines a broad range of contemporary issues -- from development and culture to linguistics and is unique in identifying and examining issues that are common both to Africa and the diaspora.
Anticolonial Afterlives in Egypt - Sara Salem 2020-04-30 Through Gramsci and Fanon, Salem centers anticolonial politics by exploring the connections between Egypt’s moment of decolonization and the 2011 revolution.

The Post-colonial State - Farid Alatas (Syed.) 1994

Distinction, Exclusivity and Whiteness - Pere Ayling 2019-02-19 This book offers unique insights into elite Nigerian parents’ engagement with, and use of, the international secondary education market as they attempt to retain their social standing - via their children - under today’s shifting global conditions. Throughout, the book tackles two important, albeit uncomfortable questions: Why does whiteness hold the highest possible value in postcolonial societies such as Nigeria? And, more importantly, why do black people accept the hegemonic discourse that West/white is best? Combining the theoretical frameworks of Pierre Bourdieu and Frantz Fanon, the book reveals ‘Whiteness’ as a highly valuable form of cultural and symbolic capital that plays a crucial role in the formation of, and struggle for, elite status and distinction in modern-day Nigeria. Drawing on rare qualitative data sets along with postcolonial literatures, the book reveals how British whiteness is used by those working at and for British private schools in Nigeria (BPS-NIG) as an informal but powerful mechanism of ‘quality’ control, and in constructing the image of ‘world-class’ educational establishments.

Austere Histories in European Societies - Stefan Jonsson 2016-11-03 In recent years European states have turned toward more austere political regimes, entailing budget cuts, deregulation of labour markets, restrictions of welfare systems, securitization of borders and new regimes of migration and citizenship. In the wake of such changes, new forms of social inclusion and exclusion appear that are justified through a reactivation of differences of race, class and gender. Against this backdrop, this collection investigates contemporary understandings of history and cultural memory. In doing so, the reader will join the leading European contributors of this title in examining how crisis and decline in contemporary Europe trigger a selective forgetting and remodelling of the past. Indeed, Austere Histories in European Societies breaks new paths in scholarship by synthesising and connecting current European debates on migration, racism and multiculturalism. In addition to this, the authors present debates on cultural memory and the place of the colonial legacy within an extensive comparative framework and across the boundaries of the humanities and social sciences. This book will appeal to scholars and students across the social sciences and humanities, particularly in European studies, memory studies, sociology, postcolonial studies, migration studies, European history, cultural policy, cultural heritage, economics and political theory.

Race, Nation, and Citizenship in Postcolonial Africa - Ronald Aminzade 2013-10-31 Nationalism has generated violence, bloodshed, and genocide, as well as patriotic sentiments that encourage people to help fellow citizens and place public responsibilities above personal interests. This study explores the contradictory character of African
nationalism as it unfolded over decades of Tanzanian history in conflicts over public policies concerning the rights of citizens, foreigners, and the nation's Asian racial minority. These policy debates reflected a history of racial oppression and foreign domination and were shaped by a quest for economic development, racial justice, and national self-reliance.

**Communism, Subaltern Studies and Postcolonial Theory** - Nissim Mannathukkaren
2021-08-06 This book is a thematic history of the communist movement in Kerala, the first major region (in terms of population) in the world to democratically elect a communist government. It analyzes the nature of the transformation brought about by the communist movement in Kerala, and what its implications could be for other postcolonial societies. The volume engages with the key theoretical concepts in postcolonial theory and Subaltern Studies, and contributes to the debate between Marxism and postcolonial theory, especially its recent articulations. The volume presents a fresh empirical engagement with theoretical critiques of Subaltern Studies and postcolonial theory, in the context of their decades-long scholarship in India. It discusses important thematic moments in Kerala’s communist history which include — the processes by which it established its hegemony, its cultural interventions, the institution of land reforms and workers’ rights, and the democratic decentralization project, and, ultimately, communism’s incomplete national-popular and its massive failures with regard to the caste question. A significant contribution to scholarship on democracy and modernity in the Global South, this volume will be of great interest to scholars and researchers of politics, specifically political theory, democracy and political participation, political sociology, development studies, postcolonial theory, Subaltern Studies, Global South Studies, and South Asia Studies.

**Historical Companion to Postcolonial Literatures - Continental Europe and its Empires** - Prem Poddar 2011-09-21 The first reference work to provide an integrated and authoritative body of information about the political, cultural and economic contexts of postcolonial literatures that have their provenance in the major European Empires of Belgium, Denmark, France, G

**Culture, Development and Social Theory** - John Clammer 2013-10-10 This important book places culture back at the centre of debates in development studies. It introduces new ways of conceptualizing culture in relation to development by linking development studies to cultural studies, studies of social movements, religion and the notion of 'social suffering'. The author expertly argues that in the current world crises it is necessary to recover a more holistic vision of development that creates a vocabulary linking more technical (and predominantly economic) aspects of development with more humanistic and ecological goals. Any conception of post-capitalist society, he argues, requires cultural, as well as economic and political, dimensions.

**Post-Colonial Kenya** - Rok Ajulu 2021-07-22 This engaging reassessment of postcolonial Kenya argues that the country’s political turmoil over the last fifteen years is a continuation of repeating patterns of political contestation and conflict across Kenya’s history. When
Kibaki stole the 2007 presidential election, leading to a spiral of violence that left over 1,000 people dead in the space of a month, many analysts wondered how this could happen in a country that had previously been considered an oasis of peace in an otherwise conflict prone region. Combining political economy with political sociology, in this book Rok Ajulu demonstrates that in fact authoritarianism and the predatory deployment of the state has been the predominant feature of Kenya’s post-colonial period. Focusing on how power has been mediated in the country politically and the characters of the elites in charge, the analysis shows the dominance of extra-economic political coercion in economic activity. In a context in which economic activity remains predominantly political, continued control of state-power is so crucial for the new ruling class that it must be retained at all costs. Rok Ajulu’s masterful final book is a powerful and wide-ranging contribution to studies on post-colonial Kenya and will be an important resource for researchers from across political science, economics, history, sociology and African Studies.

Routledge Handbook of Postcolonial Politics- Olivia U. Rutazibwa 2018-02-21
Engagements with the postcolonial world by International Relations scholars have grown significantly in recent years. The Routledge Handbook of Postcolonial Politics provides a solid reference point for understanding and analyzing global politics from a perspective sensitive to the multiple legacies of colonial and imperial rule. The Handbook introduces and develops cutting-edge analytical frameworks that draw on Black, decolonial, feminist, indigenous, Marxist and postcolonial thought as well as a multitude of intellectual traditions from across the globe. Alongside empirical issue areas that remain crucial to assessing the impact of European and Western colonialism on global politics, the book introduces new issue areas that have arisen due to the mutating structures of colonial and imperial rule. This vital resource is split into five thematic sections, each featuring a brief, orienting introduction: Points of departure Popular postcolonial imaginaries Struggles over the postcolonial state Struggles over land Alternative global imaginaries Providing both a consolidated understanding of the field as it is, and setting an expansive and dynamic research agenda for the future, this handbook is essential reading for students and scholars of International Relations alike.

Racism Postcolonialism Europe- Graham Huggan 2011-11-01 Racism Postcolonialism Europe turns the postcolonial critical gaze that had previously been most likely to train itself on regions other than Europe, and sometimes those perceived to be most culturally or geographically distant from Europe, back on Europe itself. The book argues that racism is alive and dangerously well in Europe, and examines this racism through the lens of postcolonial criticism. Postcolonial racism can be a racism of reaction, based on the perceived threat to traditional social and cultural identities; or a racism of (false) respect, based on mainstream liberals’ desire to hold at arm’s length ‘different’ cultures they are anxious not to offend. Most of all, postcolonial racism, at least within the contemporary European context, is a racism of surveillance, whereby ‘foreigners’ become ‘aliens’, ‘protection’ disguises ‘preference’, and ‘cultural difference’ slides into ‘racial stigmatization’ — all in the interests of representing the European people, which is a very different entity to the European population as a whole. Boasting a broad multidisciplinary approach and a range of distinguished contributors - including Philomena Essed, Michel Wieviorka and
Griselda Pollock - Racism Postcolonialism Europe will be required reading for scholars and students of race, postcolonial studies, sociology, European history and literary and cultural studies.

**Postcolonialism Meets Economics** - S. Charusheela 2013-04-15 In the last half century, economics has taken over from anthropology the role of drawing the powerful conceptual worldviews that organize knowledge and inform policy in both domestic and international contexts. Until now however, the colonial roots of economic theory have remained relatively unstudied. This book changes that. The wide array of contributions to this book draw on the rapidly growing body of postcolonial studies to critique both orthodox and heterodox economics. This book addresses a large gap in postcolonial studies, which lacks the type of sophisticated analysis of economic questions that it displays in its analysis of culture. The intellectual and disciplinary terrain covered within this book spans economics, history, anthropology, philosophy, literary theory, political science and women’s studies.

**Gender and Economics in Muslim Communities** - Ebru Kongar 2017-08-25 Bringing together feminist analyses of economic processes and outcomes with feminist critiques of Orientalism, this book examines the diverse economic realities facing women in a range of Muslim communities. This approach pays special attention to the role of Islam in economic analyses of gender equality and women’s well-being in Muslim communities, while at the same time challenging biased and inaccurate accounts that essentialize Islam. Nuanced case studies conducted in Bangladesh, Iran, Israel, Nigeria, and Turkey illustrate the historical and institutional diversity of Muslim communities and draw vivid pictures of the everyday economic lives of Muslim women in these communities. These studies are complemented by quantitative analyses that extend beyond inserting Islam as a dummy variable. The contributions represent a wide range of disciplines, including anthropology, economics, gender studies, political science, psychology, and sociology. By placing critiques of Orientalist scholarship in direct dialogue with scholarship on economic development in Muslim contexts, this diverse collection illustrates how different methods and frameworks can work together to provide a better understanding of gender equality and women’s well-being in Muslim contexts. In doing so, the authors aim to facilitate conversations among feminist scholars across disciplines in order to provide a more nuanced picture of the situation facing women in Muslim communities. This book was originally published as a special issue of Feminist Economics.

**Sociology and Empire** - George Steinmetz 2013-06-05 The revelation that the U.S. Department of Defense had hired anthropologists for its Human Terrain System project—assisting its operations in Afghanistan and Iraq—caused an uproar that has obscured the participation of sociologists in similar Pentagon-funded projects. As the contributors to Sociology and Empire show, such affiliations are not new. Sociologists have been active as advisers, theorists, and analysts of Western imperialism for more than a century. The collection has a threefold agenda: to trace an intellectual history of sociology as it pertains to empire; to offer empirical studies based around colonies and empires, both past and present; and to provide a theoretical basis for future sociological analyses that may
take empire more fully into account. In the 1940s, the British Colonial Office began employing sociologists in its African colonies. In Nazi Germany, sociologists played a leading role in organizing the occupation of Eastern Europe. In the United States, sociology contributed to modernization theory, which served as an informal blueprint for the postwar American empire. This comprehensive anthology critiques sociology's disciplinary engagement with colonialism in varied settings while also highlighting the lasting contributions that sociologists have made to the theory and history of imperialism. Contributors. Albert Bergesen, Ou-Byung Chae, Andy Clarno, Raewyn Connell, Ilya Gerasimov, Julian Go, Daniel Goh, Chandan Gowda, Krishan Kumar, Fuyuki Kurasawa, Michael Mann, Marina Mogilner, Besnik Pula, Anne Raffin, Emmanuelle Saada, Marco Santoro, Kim Scheppele, George Steinmetz, Alexander Semyonov, Andrew Zimmerman

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